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THE

FIFTEENTH

ANNUAL REPORT

OF THE

NEWFOUNDLAND

CHURCH SOCIETY.

1st July, 1856.

St. John's, Newfoundland

John T. Burton, Print

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St. John's, Newfoundland:

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OFFICERS.

PATRON:

HIS EXCELLENCY THE GOVERNOR.

PRESIDENT:

The Right Rev. the LORD BISHOP OF NEWFOUNDLAND.

VICE-PRESIDENTS:

The Rural Deans.

TREASURER:

F. C. K. HEPBURN, Esq.

SECRETARY:

~~Rev. J. G. MOUNTAIN, M.A.,~~ (*Acting.*) Rev. J. Pearce

COMMITTEE:

Rural Deanery of Avalon:

Hon. T. ROW,
E. HARVEY, Esq.,
F. C. K. HEPBURN, Esq.,
P. G. TESSIER, Esq.

Rural Deanery of Conception Bay:

F. B. T. CARTER, Esq.,
C. CROWDY, Esq.,
W. RENDELL, Esq.

Rural Deanery of Fortune Bay:

H. W. HOYLES, Esq.,
J. B. WOOD, Esq.

Rural Deanery of Trinity:

JAS. BAYLY, Esq.,
Capt. CARTER, R.N.,
W. H. MARE, Esq.

Rural Deanery of Placentia Bay:

J. S. CLIFT, Esq.,
BRYAN ROBINSON, Esq.

Rural Deanery of Notre-Dame Bay:

(No Return.)

STANDING RULES

FOR THE

CONSTITUTION AND GOVERNMENT

OF THE

Newfoundland Church Society.

I.—This Society shall be called "THE NEWFOUNDLAND CHURCH SOCIETY."

II.—The Officers of this Society shall consist of a Patron, a President, Vice-Presidents, a Treasurer and Secretary. The Committee of Management shall consist of the Officers of the Society, and of Seventeen Lay Members, of whom four shall be elected by Members of the Society resident in the Deanery of Avalon; three by Members resident in the Deanery of Conception Bay; three by Members resident in the Deanery of Trinity Bay; three by Members resident in the Deanery of Notre-Dame Bay; two by Members resident in the Deanery of Placentia Bay; and two by Members resident in the Deanery of Fortune Bay, of whom seven shall be a quorum. The election of the Lay Members of the Committee shall be as follows:—On Easter Tuesday in the year 1855, and on Easter Tuesday in every succeeding fourth year, a meeting of Electors resident in each Deanery shall be convened by the Senior Clergyman (or, in the

event of his omission so to do, by public notice) at some convenient hour and place, of which notice shall be given during Divine Service in each Church in the Deanery, at least seven days previously; at which meeting the Senior Clergyman, or, in his absence, some other person then to be chosen by the Members, shall preside, and the Members present, whether in person or by proxies, shall elect *seriatim*, their representatives to the Committee; provided that the persons elected may be resident in any other Deanery than that which they may be chosen to represent.

III.—The President, or in his absence, the Archdeacon of the Diocese, or Bishop's Commissary, shall be *ex-officio* Chairman of the Committee; and in addition to his vote as Member shall, when the votes on any question are equal, have a casting vote. All Clergymen of the Diocese shall be *ex-officio* honorary Members of the Committee, with the right of speaking, but not, with the exception of the said officers, of voting at its meetings. As often as it shall become necessary, from the death, absence from the Colony, resignation, or refusal to serve, of any of the said Lay Members, to appoint others or another in his or their place or places, a special meeting of Members of the Society, in such Deanery where the vacancy shall arise, shall be convened in like manner as the Easter Meeting; and the like notice shall be given of such special meeting, when the necessary number of Members to replace those retired, shall be in like manner elected.

IV.—His Excellency the Governor for the time being shall be requested to accept the office of Patron: The Lord Bishop shall be President, and the Rural Deans Vice-Presidents of the Society.

V.—All persons paying the annual sum of Ten Shillings currency, shall be members of the Society, with power to vote at the annual and other meetings.

VI.—It shall be the duty of the Committee to determine from time to time on the appropriation of the funds, to the furtherance of the Gospel in this Island, under the recommendation and sanction of the Lord Bishop of the Diocese: The objects to which such appropriation shall be made shall be as follows:—1st towards the maintenance of the Clergy and licensed Lay-Readers—2nd, the erection, enlargement or repairs of Churches, Parsonages, and School-rooms—3rd, the supply of Bibles, Prayer Books, School Books. and Religious Works and Tracts.

VII.—The Committee shall meet on the first Monday of every quarter at St. John's.

VIII.—The Committee shall appoint, each year, two of their Members to audit the Treasurer's Account.

IX.—A Monthly Meeting of the Members of the Society shall be held on the 2nd Wednesday in every Month, at 7 o'clock: and a General Annual Meeting on the 2nd Wednesday after Trinity Sunday, or as soon thereafter as the Bishop may appoint.

X.—No existing law shall be repealed or altered, nor any new rule established, except at a General Meeting of the Society, the proposed change having been first recommended by the President, or the Committee, and in the latter case approved by the President. A Special General Meeting of the Society may be convened by the President at any time on his own authority, or by the Committee, or by any twelve Members of the Society by a written requisition addressed to the Secretary.

XI.—All Meetings shall be opened and closed with the Prayers recommended to be used at the Meetings of the Society for the Propagation of the Gospel in Foreign Parts.

XII.—The Members of the Church in every part of the Island, shall be invited to co-operate by form-

ing Local Committees, under the direction of the Clergy, in each Mission or Parish.

XIII.—No Mission nor Clergyman of any Mission shall receive any allowance or assistance from the Society unless at least a list of the contributions made in such Mission to the funds of the Society in the preceding year, shall have been duly forwarded to the President or to the Secretary, together with a return of all payments or offerings of money, not being fees for occasional services.

NOTE.—While it is hoped that every Clergyman in the Colony will make a yearly collection for the promotion of the objects of the Church Society, and impress upon every individual under his Pastoral charge, the obligations by which he is bound to contribute thereto, year by year—the system of the Church Society does not require any Clergyman to withhold the ordinances of the Church in any case of refusal or neglect to pay towards his support.

PROCEEDINGS

At the Fifteenth Anniversary of "THE NEWFOUNDLAND CHURCH SOCIETY," *held at St. John's, 1st July,* 1856.

The Right Rev. the LORD BISHOP of the Diocese, President, in the Chair.

The Report of the Committee having been read by the Rev. J. G. MOUNTAIN, M. A., and the Treasurer's Account submitted,—It was

Proposed by CHARLES F. BENNETT, Esq., seconded J. S. CLIFT, Esq.—

1st.—That the Report be received, adopted and printed, with the Treasurer's Account.

Proposed by H. W. HOYLES, Esq., seconded by the Rev. J. F. PHELPS,—

2nd.—That this Meeting desires to testify its gratitude to Almighty GOD, for that measure of success which HE has continued to vouchsafe to the operations of this Society.

Proposed by BRYAN ROBINSON, Esq., seconded by GEORGE T. BROOKING, Esq.—

3rd.—That this Meeting desires to express its deep sense of the loss which the Society, in common with the whole Church in this Colony, has experienced by the death of the late Archdeacon BRIDGE, to whom the welfare of the Church Society was very dear, and who labored so assiduously and successfully to promote its prosperity.

Proposed by the Rev. CHARLES WALSH, seconded by JAMES BAYLY, Esq.—

4th.—That this Meeting, recognizing the education of the children of the poorer members of our Communion as one of the most important objects of the Society, would be thankful for any means put at the disposal of the Committee for the special assistance of schools; and would express its earnest hope that the necessity of increased support for all the purposes of the Society, will be felt and acted upon by all churchmen throughout the Island.

Proposed by the Rev. W. G. CROUCH, seconded by BRYAN ROBINSON, Esq.—

5th.—That this Society, at all times sensible of the deep obligation the Church in this Colony is under to the Venerable Societies for the Propagation of the Gospel in Foreign Parts, and for the Promotion of Christian Knowledge, desires particularly to convey the expression of its gratitude to the Society for the Propagation of the Gospel for its liberal contribution in behalf of the widow and children of the late lamented and revered Archdeacon of this Diocese.

Proposed by the Rev. J. G. MOUNTAIN, M. A., seconded by Capt. CARTER, R. N.—

6th.—That this Meeting renews the assurance of undiminished interest in the labors of the kindred Societies in the other Colonial Dioceses.

Proposed by the Rev. GEORGE HARRIS, M. A., seconded by THOS. BENNETT, Esq.—

7th.—That the thanks of the Newfoundland Church Society be given to the Right Rev. the President, for his counsel and assistance, and to the Treasurer and Committee for their services during the past year; and that F. C. K. Hepburn, Esq., be requested to accept the office of Treasurer for the ensuing year.

Proposed by F. B. T. CARTER, Esq., seconded by P. G. TESSIER, Esq.—

8th—That the thanks of the Meeting be given to the Right Rev. the Chairman, for his kindness in presiding on the present occasion.

REPORT, &c.

THE Committee of the Church Society believe that they should hardly satisfy the wishes and expectations of the Members generally, and they certainly should not do justice to their own views and feelings, if, (in reporting the chief events and circumstances of interest to the Church in this Colony since our last anniversary) they suffered any subject to take precedence of the loss both the Society and the Church have sustained, by the death of their most dear and highly esteemed Vice-President, Archdeacon BRIDGE. They desire to bow in humble and dutiful submission to His appointment, Who has but taken what He gave, and Who can over-rule all trials and bereavements to the edification of His Church and His own glory; and they trust that these great and gracious ends may be fully answered in this and every case, according to His will. They cannot however but feel and lament the loss of one so highly gifted by nature, so furnished by study, observation aad experience, and, above all, as they trust and believe, so directed and assisted by Divine grace;—all whose gifts and graces were devoted to their service and benefit.

It would be superfluous and out of place to enlarge upon the Venerable Archdeacon's many other works and services, so well known and highly appreciated in all Newfoundland; but a few remarks on his labors for this Society may, it is conceived, on the present occasion be both appropriate and instructive. It may be mentioned in the first place, that by him nearly all the annual Reports of the Society were framed, and in greater part composed; while by a continual

correspondence, and various other means, with his prolific pen, he enforced its claims, and demonstrated its usefulness.

Once at least in every year he declared from the pulpit the duty incumbent on the people, as shewn in God's Word both of the old and new Testament, to provide of their worldly, for those who ministered to them in spiritual, things; and, what was perhaps of more importance, and more worthy of admiration, he took upon himself to make the collections in his own extensive Parish; not regarding either the fatihue or many other difficulties of such an occupation. While some were representing it as derogatory to a Clergyman to ask and collect the contributions of his congregation, he reminded himself and his brethren that it should be considered yet more derogatory to receive support from a Society in England consisting of persons to whom they could make no return. He maintained that no person was so well acquainted as himself with the condition and circumstances of his flock, that no other person's appeal ought to be so powerful, and so gladly responded to as his own; and that he had the authority of Scripture for calling upon them for temporal in return for spiritual things. He considered also of what great importance his example would be; and how much the poorer Missions must contiually look to the capital for assistance. By these considerations he was sustained in the most fatiguing, irksome and distasteful duty that can fall to a Clergyman's lot, and a duty most open to misconception and misrepresentation: but it was enough for him that it was a duty, a duty which he owed to himself and his brethren, and especially to that noble Society which had so long and so largely extended its bounty to the Clergy and Church in this Diocese.

Such exertions could not but be blessed with success, and he had the happiness of seeing the Church Society's income encreasing from little more than

£200 in 1841 (its second year), to nearly £1,300 in 1855; more than one-third of that amount being collected in St. John's. This remark has reference only to the actual sum (£1,279 15s. 8d.) paid into the Treasurer's hands since the publication of the last Report, and does not include other sums, amounting to many hundred pounds, collected and retained in several Missions. The total of collections during the last twelve months will probably exceed £2,000. The Archdeacon constantly expressed his conviction that there ought to be, and would be, particularly in the capital, a further and considerable encrease. He hoped and believed that, when the necessity and obligation were better understood, and more assistance given in making the collections, three or four times the present amount would be realized.

It was not however merely as a means of collecting revenue for the support of the Church, however important and sacred such an object undoubtedly is, that he valued and upheld, laboured and suffered for, our Society. He regarded it also as a means, or instrument, of making the Clergy better acquainted with each other and each other's work: and of interesting the laity in the spiritual welfare and spiritual wants of the whole Diocese. It was chiefly perhaps with that view that he took upon himself, for a considerable time before his death, the onerous duties of Secretary, and in that capacity maintained an extensive correspondence on the affairs of the Society.

In grateful remembrance of these manifold labours and services, (believing that their sentiments would be fully appreciated, and responded to, by the whole Society,) the Committee on first assembling after his decease, before proceeding to other business, passed the following Resolution,—

"The Committee of the Church Society desire to place upon record, their deep sense of the loss the Church of England in this Colony has sustained by the death of the late Venerable Archdeacon BRIDGE. His indefatigable zeal in promoting the objects of our Society was beyond all praise."

Although it may not perhaps properly belong to a Report, it seems almost a matter of sacred necessity to call upon the members of the Society to shew their real appreciation of their dear friend's and spiritual father's desires and endeavours, by maintaining and promoting them to the utmost of their ability. To forget or neglect the objects and interest of this Society, would assuredly be nothing less than to forget or neglect his precept and example; both of which, it is hoped, will long live in the memories and hearts of all his flock and friends.

The next subject to be adverted to is of a similar melancholy character. Reports have lately reached St. John's of the death of another excellent and valuable Missionary, the Rev. Mr. BOLAND of St. George's Bay, in an awful manner. No account has yet been received from the place, but of the following particulars there is, it is feared, unhappily no room for doubt.

Some time in the early part of March, (the day is not exactly known) Mr. BOLAND went to visit a parishioner a short distance from Sandy Point, the place of his residence; and not returning when expected, search* was made for him, and he was found dead within a mile of his own house. It is presumed that, having incautiously gone alone, he had lost his way in a drift, and yielding to cold and fatigue, had sunk into that fatal sleep in which the vital powers are soon extinct.

Mr. Boland had been for several years a Scripture reader in the city of London, and came to this country with very high recommendations. He was a person of learning, ability and zeal, and his ministry appeared to be much blessed in the remote settle-

*This part of the statement was found to be not quite correct No search was made, for no danger was apprehended. The body was found on the ice, cold and stiff, by a person accidentally crossing in a sleigh, and was conveyed by him to Mrs. Boland and the daughters, who up to that time had not dreamt of danger.

ments (first of Channel, and afterwards of Sandy Point, St. George's Bay) to which he was sent as the Society's Missionary, by the present Bishop of Newfoundland, by whom also he was ordained both Deacon and Priest.

Mr. Boland has left a wife and three children in a land of strangers, quite unprovided for; without even means of returning to their native country.

The extent to which the Archdeacon had taken upon himself the direction of the Society's affairs, and particularly the correspondence, will, it is feared, render the present Report in some respects incomplete. In particular the returns of his own collections in St. John's though the amounts have been duly paid into the Treasurer's hands, cannot be ascertained in detail, and it is thought better to omit the list of subscribers altogether than to run the risk of publishing one either erroneous or incomplete. The contributions of the members in St. John's were entered in a private memorandum book, which could not be decyphered and digested but by the writer himself. And with regard to the lists from the Out-harbors, though several have been found correct and entire, some are missing and others of doubtful authority. The Treasurer's account however will furnish an accurate statement of the amounts actually received both from the Out-harbors and St. John's. And with respect to the collections in the capital, it may be regarded as a proof of the Archdeacon's continued exertions for the Society, and in the rightful appreciation of those exertions on the part of his parishioners, that in a year of unusual pressure and scarcity, while many other claims (as, for example, of the Asylum for Widows and Orphans, the Patriotic Fund and the purchase of a new Organ) had to be advocated, and the means of meeting even the ordinary engagements and expences were diminished by a failure of the seal fishery, and the exorbitant price of provisions, and all the necessaries of life;—in that year of pressure and scarcity,

the collections in St. John's amounted, (with the addition of a few pounds received from the seal-hunters this spring,) to a larger total than that of the preceding year. This result, comforting in the retrospect, is very encouraging for the future, as it shews what an encrease may reasonably be expected, now those various difficulties and hindrances are removed. The same satisfactory result may be reported of the out-harbors; for, notwithstanding a falling off in some Missions, through the great deficiency of the catch on the Labrador, the aggregate amount is greater than that of former years.

Having made allusion to the necessity of omitting this year all lists of the subscribers, it seems proper to remark that it has appeared to the Committee unnecessary and undesirable to print in any subsequent Report, the names of subscribers of less than ten, or at lowest five shillings; or the contributions for miscellaneous objects not contemplated by the Society. The labor of preparing the lists for the printer and the expence of printing them are serious considerations, and it has not unfrequently happened that the longest and most troublesome accounts have come from Missions making no payment to the Treasurer.

And here it may be permitted to remark (as we find done in some former Reports) that, to forward a list of subscribers to the Secretary, is a very different thing from paying the amount of subscriptions to the Treasurer. It is acknowledged that it may in some cases be inconvenient to transmit money to St. John's; but when it is known and considered that the amounts collected have been regularly forwarded from the most remote parts of the Island,) from St. George's Bay to the westward, and Moreton's Harbor to the northward), it would appear that there must be some other objection or difficulty. Whatever the particular objection or difficulty may be, and whether different in different cases, or in each the same, the result

may be, and perhaps should be, that (except on some very special occasion) no assistance will be given to those Missions, from which no contribution has been received; while to every Mission, regularly contributing, aid is freely extended for every local Church object, besides the amount promised to the Clergyman.

It was hoped that all objections to the constitution and working of the Society would be removed by allowing the contributors in each Deanery, (to the amount of ten shillings annually,) to elect their own members and representatives in the Committee; instead of filling up the vacancies, as formerly, at the annual Meeting in St. Johns. And there is reason to believe that the change is acceptable to the majority. One Deanery only, that of (Notre-Dame Bay) has declined to avail itself of the privilege, and Twillingate prefers to be independent altogether of the Church Society. However, from other Missions in that Deanery, (from Fogo and Moreton's Harbor) the collections have been forwarded, and from Herring Neck a list of contributors of either money or labour to a Parsonage-House now in course of erection; in consideration of which the Missionary is content for the present to forego his claims. It is much to be desired that members of the Church would, through their representatives, or otherwise, state to the Committee any objections that may be entertained either to the constitution or working of the Society. Every desire is felt by the President and present Committee to satisfy, as far as possible, the wishes and expectations of all members of the Church in the Colony; so that all might unite in, and be united by, the common and general effort for the support of those who minister in holy things, and of the various objects required for the due celebration of their common worship. The necessity for such an effort has been long enough seen and acknowledged, and alas! by some of the Clergy too severely felt; but it is likely to be felt, if not seen and acknowledged,

much more, now that the Society for the Propagation of the Gospel has actually commenced the long threatened withdrawal of the stipends formerly given to each and every Missionary in the Colony. The Clergyman appointed to succeed the late Archdeacon in St. John's will not, we are told, receive any stipend from that Society. The change is greatly to be deplored; but more for the effect it must have upon the amount available for the Out-harbours, and for the interference with the principle, so strongly advocated, of a common fund, than for any doubt, that the members of the Church in St. John's can and will make up the deficiency to their Minister or Ministers. But in truth it is not necessary to wait for further withdrawals or reductions in order to show the duty of further and general efforts for the support of the present, and a supply of additional labourers, in this portion of the LORD's vineyard. Too many, if we should not say all, of the present Clergy have but a miserable pittance, insufficient for the decent support of a family; while still there are many districts in which the visits of the Missionary are few and far between, and in which consequently more Clergymen are imperatively required.

What has been effected during the past year for the Church and Clergy of this Diocese through the direct agency of this Society, may be gathered from the Treasurer's account; as follows—

(1) for assisting those Clergy, whose Collections have been forwarded to the Treasurer, £927 9s. 11d. (2) for aiding in the erection of Churches, £175 (3) for purchasing, building or repairing of Parsonage Houses, £97 7s. (4) To Lay Readers £20 (5) towards the expense of the Bishop's last voyage of Visitation £75. (6) towards the fitting up a new Depository in St. John's, for the sale of Bibles, Testaments, and Prayer Books, and other Religious and useful publications issued by the Society for Promoting Christian Knowledge, £25. (7) the expense

of printing the last year's Report, with a few other miscellaneous items, £33 2s. 6. The amount of these various items, or in other words, the total expenditure of the Society for the year 1855, through the Treasurer in St. John's, is £1,352 19s 5d.

The amount of the Collections forwarded to the Treasurer was £1,279 15s. 8d., and the balance now remaining on hands exceed £950. The balance would have been as large as that of the preceding, or any former year, had it not appeared to the Committee that the first quarter's allowance to the late Archdeacon, (which in the common course of events would not have been payable till next year,) should be discharged immediately. The aggregate of both receipts and expenditure is considerably larger than in any previous year.

It will be observed that the amount contributed towards the Bishop's last voyage of Vistation is somewhat greater than on former occasions, but the Committee were so well satisfied of the immensely encreased expense, that they proposed to place even a larger sum at his Lordship's disposal.

The expenses of the Depository for the sale of Bibles, Testaments, Prayer Books and other publications of the Christian Knowledge Society, have hitherto been provided for entirely and exclusively by the Bishop. He has regarded it as a matter of great and sacred importance to put all these means of instruction and edification, and particularly the Holy Scriptures, within reach of the members through the agency of the Church. Accordingly he has from the first provided that all these publications should be offered for sale, not (as is usual in the Colonies) with a charge for freight, insurance, and shipping added to the original cost in England, but at and for the same price currency which would be the price sterling in England; and has paid from his own funds for the use of a store, and for the keeping and sale of the Books. The Depository, so provided and supported

has been conducted for upwards of ten years by Mr. McCoubrey; and a similar, one similarly provided and supported, upwards of three years by Mr. Godden at Harbor Grace. It has however been found inconvenient to unite the sale of these Books with other business, particularly in St. John's; and a shop has therefore been taken exclusively for the purpose, at a large additional expense.* It is on this account that the Committee have made this first grant to an object of great interest and importance to the whole Diocese. Books, to the value of £50 stg., have been added this year to the stock in St. John's, and others to the value of £20 to the Depot in Harbor Grace. There are now in the Depot in St. John's, (in the French, German and Spanish as well as English languages,) 253 Bibles, 165 Testaments, and 362 Prayer Books, with numerous religious publications, Tracts, School Books and Maps, to the value together of above £150, all on sale at very reduced prices; the expenses being borne, as before, exclusively by the Bishop.

In addition to furnishing the Depot with their publications at Members prices, the Society for Promoting Christian Knowledge has this year on the recommendation of the Bishop, granted to one Clergyman (the Rev. Mr. Sall) a gratuitous supply of Bibles, Testaments, and Prayer Books, and to two others (the Rev. Messrs. Harvey and Elder) a large number of Tracts, for distribution in their respective Missions: and, on the application of the late Archdeacon, Bibles, Testaments, and Prayer Books, (several of them in the German language) with other religious Books and Tracts, for distribution on the Labrador, in the event of the Bishop making a voyage to the Moravian Missions, and other settlements and stations on that shore.

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* At Mr. J. T Burton's, South-side of Water-street, a few doors to the eastward of Messrs, Thomas & Co.

Nor has the other great Church Society, which has been from the beginning, the nurse, as it were, of the Church in this Colony, been wanting in special instances, or at least one special and very gratifying instance, of kindness and liberality. On receiving from the Bishop intelligence of the Archdeacon's decease, and the difficulty in consequence in which his widow and family were placed, the Committee voted to them £250, and put in train a subscription which, with their own liberal contribution, already exceeds £1,000.*

These circumstances cannot but be most gratifying, as shewing the continued interest and sympathy of these noble Societies in all that concerns the well-being and well-doing of the Church in this Diocese. May it not be hoped they will excite, not only gratitude but, a desire to exhibit some corresponding interest in, and concern for, their blessed and holy work, in other parts of the world. This may be done in a manner both profitable and acceptable, by taking more and more upon ourselves the burden, (if that is a right and proper word in such a case,) of supporting our own Church with all its necessary means and appliances; and thus releasing the aid, so long and bountifully granted us, for the benefit and blessing of younger Colonies, and the destitute heathen.

The circumstances which has made it impossible to present the list of contributions for the past year in a complete and accurate form, is in part the cause of another deficiency in this Report, much to be regretted. We allude to the paucity of letters and communications from the Clergy. These are found both interesting and useful, especially in making the inhabitants of different Missions better acquainted with what is done, or attempted, both by and for their brethren in other localities; for example, their con-

*While this Report was going through the Press, the Society voted £100 stg, to the widow and family of the late Mr. BOLAND.

tributions to the common fund, their needs and necessities in spiritual things, and in general their profiting by the Word and means of grace.

Another cause of this deficiency, it is believed, is the desire which has been felt by the Clergy to meet and satisfy the requirements of the Society for the Propagation of the Gospel, which now extend to a quarterly report and annual return from each Missionary. How far that Society's expectations in this behalf have been satisfied may be learnt from the following gratifying notice in their last Report.

"The Society has to acknowledge thankfully the receipt of a large body of Missionary Reports from every part of this diocese, extending from Labrador on one side to Bermuda on the other. A short abstract of them is appended, and the Society has full confidence that the details thus furnished will tend to awaken the sympathies of very many in the trials, difficulties, and labours of the Newfoundland Missionary."

The subsequent remarks in that Society's Report in reference to this Diocese are exceedingly interesting and instructive.

"The total expenditure of the Society on this Diocese in considerable; but in no case is the salary assigned to a Missionary calculated on the supposition of its being the whole income on which he has to depend for the support of himself and his family. The principle of the Society is the only one on which a Missionary institution can act in justice to its own supporters,—that, namely, of enabling, by its contributions, poor congregations of Colonists to maintain a minister of the Church amongst them.

"To support him wholly, where the people are able to do much or anything, would be simply to tax willing subscribers at home, to save the money of those few (it is believed) unworthy Churchmen, who while ready to profit by the services of a clergyman, grudge him his just remuneration. The Society, which spares no pains or labour to raise contributions in this country for every Colonial Church that really needs such help, has a just and strong claim on every mission or congregation which is so assisted, to do the best for itself, and not to apply for, or even consent to receive, any grant from the Society which is not absolutely required.

"The Society has watched with satisfaction the increasing income of the Church Society, which, established for the purpose of supplying the ministrations of religion to every settlement and cove of Newfoundland, has an irresistible claim on the liberal support of every churchman in the island; and certainly those people who will use no

efforts and make no sacrifices on their own behalf, have no right to come to the Society at home to relieve them from their own proper burdens.

"Notwithstanding, however all that is contributed from home or raised within the Diocese, the Society is painfully conscious that many of the most exemplary and laborious Missionaries, who have spent their best years in the service of their Heavenly Master, are subjected often to great privations, and are without the most ordinary comforts of life; and it is anxious that all should be assured that it is no lack of sympathy or brotherly feeling that prevents the Society doing more for them; but the principle on which it feels itself bound to act, a principle which in practice is enforced by the Society's own scant means, and the overpowering demands from all quarters of the world upon its inadequate funds."

It way well be supposed that having to make these frequent reports the Clergy have hardly found leisure, or materials, for separate and independent communications to our Society. The following however have been received and are sufficient to mak apparent the desireableness of more extended information of this character.

HARBOR BRITON,
December 31, 1855.

REV. AND DEAR SIR,

I have much pleasure in sending you my Church Society's returns, as I think under all circumstances they are as satisfactory as I could expect, either as regards the number of subscribers or the amount subscribed. I have labored under several disadvantages during the past year, all of which must have operated against my collection. In the first place I was a stranger to the people, and therefore had to become acquainted with their character and habits, both of which are different from those of the population of my former Mission; then, I was afraid to employ a man servant as skipper and master, in consequence of the reduction of the salary paid to my predecessor by the Society for the Propagation of the Gospel, and until I knew my resources. And when I did arrange for a boat and crew, the boat was cast on shore at Blanchet in the gale which prevented the laying of the Telegraph Cable; and so much injury and delay ensued, that I was unable to visit the distant parts of the Bay. I was also a good deal occupied with my duties as Rural Dean in attendance upon the Lord Bishop. On all these accounts I think the society have no reason to complain of the amount sent in, as I am sure they have not of my desire to forward the sacred cause in which they are engaged. It will be seen that a special collection has been made for the completion of our church, and I have thought it right to send that, in justice to one of my Church Wardens, (MR. SHEPPERD,) to whose labors I am in the main indebted for that sum. I may be pardoned I hope for add-

ing that the result of his efforts prove what an individual can do who chooses to interest himself among his fellow laymen on behalf of his Church. A further sum of £19 has been raised for this purpose from friends whose names I am not at liberty to use. When to these sums is added the amount of my offertory (£23 cy.) £13 of which was for the special purpose of the Crimean Patriotic Fund, I hope the Society have sufficient evidence that there are in this Mission those who heartily wish us God speed.

My Church-yard has been enlarged, and partly fenced anew, and a road through it stopped up, and the Church in part painted externally.

I am far from saying that the amount collected is what it ought to be, and might be, if every member of our visible Church was really alive to his duty, I will not say to the Church and his neighbors, but to himself; but this can hardly be expected after so few years of labor among such a population. Indeed the present condition of the people is a noble and gratifying testimonial of the energetic labors, the self-denial, and faithful system of my predecessor the Rev. J. G. MOUNTAIN, M. A. This year I have had twelve new Communicants.

No persons but those who see and experience the fact, can be conscious of the difference of life and habits in the different Bays, or of the peculiar trials of each Missionary. I who thought that I had seen a good deal in my former Mission am grieved and even startled with things I meet with here. Only a steady, consistent course of conduct, especially of the Communicants, can, under Providence, hasten on our work. Individual examples are most important and effective.

I have endeavored to excite an interest on behalf of our Church in the youngsters who came out as servants to Messrs. Newman & Co., by devoting several evenings a week (at this time three) to teaching them reading, writing, arithmetic and singing, with a kind of general lecture on the History, Geography and Religion of different nations in the world; always concluding with a chapter from the New Testament and Family Prayer. And if I consider the names now sent on the lists of contributors, their generally respectful behaviour, and last, but not least, their voluntary offers to mow and make my hay and work in my garden, (as I had no man servant) I hope I am not presumptuous in thinking that I have in some measure succeeded. I have learnt to consider the emigrants to Newfoundland in the capacity of servants of great importance, and have become convinced that a precious opportunity of improving this Colony has been lost by those masters who have been content with exacting the bodily labour of their servants, without in any way seeking to elevate and direct the nobler faculties of our nature; because many of these servants marry and settle in isolated spots and become surrounded with families as ignorant as themselves who might in other and happier circumstances have been an example and a blessing to all who became connected with them.

I wish to bear the fullest testimony to the encouragement and as-

sistance which I have at all times received from Andrew Ellis, Esq. and family—both as examples of life and conduct and as kind friends. I have also received every hospitality from Messrs. Chapman of Jersey Harbor—Gallop of Gaultois—Dawe of Burgeo—Clement of LaPoile—and Read of Channel, the respective Agents of the Merchants in those places.

It will be seen that every householder in Brunet has subscribed, and if there was a good school at Sagona it would, I doubt not, be my pleasing duty to report the same of that settlement. One great want is that of good Schools under the control and direction of, and visited by the Missionary, so that every little child, as well as the older population, might be unable to say that no man cares for their souls. The interest and connection between the Missionary and his people must be clear and distinct and as immediate as possible; that the conviction of of the continual supervision of the earthly Pastor, though not present in person, may work a still more powerful and important conviction of the continual presence of the "Great Shepherd of His Sheep," and a firmer reliance, in and under all circumstances, on His Almighty interference, and His all merciful aid and direction.

At the usual settling time the quite orderly conduct of the people was remarked with surprise by strangers who were present; and is I hope indictive of a better state of things.

During the summer I was enabled to remove into a much more commodious and convenient house contiguous to the Church-yard and Church, but I am sorry to say the rent is high, I do not mean for the house, which is a very good one, but for my circumstances.

I sincerely hope and pray that another year may produce a more satisfactory report from this mission, and I am,

Rev. and Dear Sir,

Your faithful servant,

WILLIAM KEPPLE WHITE,

Missionary and Rural Dean.

The SECRETARY

Of the Newfoundland Church Society,

St. John's.

PARSONAGE, HERMITAGE COVE,

February 13*th*, 1856.

VEN. AND DEAR SIR,

The enclosed packet, you will find, contains my account of the collections for the Church Society in this Mission, made this last fall; the amount collected is £66 17s. 6d., shewing an increase of £16 17s. 6d. over the sum paid in the fall of 1854, which, considering that provisions have greatly increased in price while there has been but a

slight advance upon fish (of which there has been only an average catch) is some evidence that the people are more alive to the duty and privilege of contributing according to their ability for the support of religion among them, and that the Church is taking root in their hearts.

I removed in May last into the new Parsonage House of Hermitage Cove, and since then have continued to occupy for Divine Service our beautiful little Church, which was consecrated on the 26th August by our good Bishop, with the name of St. Saviour. There were persons from all parts of the Mission to witness the dedication of the building to Almighty God, and join in the sacred services of the day. Nearly every occasional service was performed in it on that day, viz., Consecration, Baptism, Confirmation, Holy Communion, Marriage, Churching of Women, and the Morning and Evening Prayers. His Lordship also consecrated a Grave-yard the same day. The Sermon at Morning Service was preached by his Lordship, and in the Evening by the Rev. W. K. White, Rural Dean. It is an event that will be ever memorable to the inhabitants of this Bay, many, yea, most of whom, never before saw so many people together in one place at one time, and in one building.

The establishing of a Mission with a Church and Parsonage will be an inestimable blessing to this whole Bay. Every moderate Sunday boats full of persons flock in from all the surrounding harbours, so that many, who cannot read and would otherwise spend their Sundays in little better than idleness, are now enabled to assemble with one accord to worship their great Creator.

It is very gratifying to the Missionary to see them thus congregating together, and not a little joyful to them must be the sound of the bell, calling them to hasten to the Temple, with the sacrifice of Prayer and Praise.

I have nothing more of any importance to communicate concerning my Mission at present. The above, I trust, will show that we are advancing, tho' slowly, in the right way. There is, I feel sure, many an earnest and thankful heart among us, that is continually lifted up in grateful adoration, for the spiritual blessings we enjoy.

Believe me your humble servant,

EDWARD COLLEY.

The Ven.

Archdeacon BRIDGE,

Acting Secretary, &c.

TRINITY,

April 11, 1856.

MY DEAR SIR,

As Secretary of the Trinity Branch of the Newfoundland Church Society, I beg to enclose to you a list of subscribers &c., for the

Mission during the year 1855. I am glad to inform you that great satisfaction is felt here at the efficient working of the "Committee of Management," which was formed in Trinity during last year. It will be seen from the Treasurer's account which I enclose to you, that more money was raised for Church purposes by the Committee during last year, than the Clergyman ever collected in any year preceding. On Ashwednesday the "Committee of Management" held their half-yearly meeting. There would have been a public Missionary Meeting if we could have obtained the use of the School-room in which the public hitherto have assembled, but that was forbid, and I know not for what reason. After prayer, B. SWEETLAND, Esq. having taken the Chair, the Committee proceeded to business. The Rev. B. SMITH read a brief Report of the Church operations in this Mission for the past year. After the reading of the Report, W. G. P. LOCKYER, Esq., submitted his account as Treasurer. I am glad to observe, that more interest in Church affairs was shewn at this meeting than at any which I have attended previously in this Mission. Business having been dispatched, the Meeting was concluded by Prayer.

I am, my dear Sir,

Faithfully yours,

W. G. CROUCH,

Secretary.

THE SECRETARY

Of the Church Society,

St. John's.

BONAVISTA,

June 9, 1856.

MY LORD,

It gives me much pleasure to acknowledge the receipt of your Lordship's two last letters, dated the 7th and 26th May. They came to hand both on the same day. I have also received the package of Bibles, &c., &c., so kindly granted to me by the Christian Knowledge Society, and forwarded by your Lordship. I shall not fail to return my sincere thanks to the Committee, as soon as I possibly can, for this valuable gift. Of the Bibles and Prayer Books that your Lordship has for sale I shall be glad to purchase a small supply by and bye.

I beg to thank you for recommending the Committee of the Church Society to make us a grant of £25 for the enlarging of our Church, and I hope when next you pay us a visit, your Lordship may be pleased with all our additions.

If I can I shall now forward to your Lordship my last year's Church account. In it you will see, although the people did not give largely

in money, they contributed not a little in labour and material, towards Church purposes, in building the Church Tower and erecting a Church Fence. They indeed shewed great zeal in doing what they could, and often while expressing their regret that they could not do more, they gave utterance to many warm feelings of attachment to their Church, which to me was a pleasing proof that my poor people feel a lively interest in the welfare of our Establishment.

I have the honor to be,

My Lord,

Your Lordship's

Most faithful Servant,

E. A. SALL.

The Right Rev.
The LORD BISHOP.

GREENSPOND,
7th May, 1856.

DEAR SIR,

The following is a short statement of the contributions raised and applied for the purposes of the Church in this Mission since the date of my return last year.

The Report appears to be read with much more interest and good effect since the admission of letters from the Clergy. If I may be allowed, I wish to suggest to your consideration the usefulness of appending yearly to the Report, a brief and very simple-worded statement of the constitution and work of the S. P. G. and S. P. C. K. and of the relation of our Church Society to those Societies. To the present day, the Society (S. P. G.) is by a great many persons thought to be only another name for "the Government," and this error of course greatly injures the Church collection. I offer my suggestion as a means of opposing a standing contradiction to this error, and an explanation of the status of the Church in Newfoundland.

To show that the circulation of the Report has a good effect, I will mention that the wife of a member of my flock came to me, with a large offering from her husband and family, soon after reading last year's Report, and said that she came with it then, because her husband thought "it looked scandalous that his name was not in the Report the year before." Another person met me shortly afterwards and said, "I was reminded by seeing the Report that I have not given any thing yet for the new Church, but I will bring you my money soon."

While writing this letter I have received a very pleasing evidence

of good-will towards the work I have in hand. The crew of a sealing vessel, just come home, have charged themselves with a liberal contribution to the new Church, and one of them has written an account of the sums they have given, and has sent it to me. The willing spirit shown by these persons in thus charging themselves, is of more value than their handsome gift.

I am,

Dear Sir,

Your's faithfully,

JULIAN MORETON.

To the SECRETARY
Of the Newfoundland Church Society.

Allow me to add, that it seems of consequence that the Report should be in circulation as early as the beginning of October, which is the settling month. It may influence persons to contribute at the time of settling, who afterwards have not means to do so.

On Education in connection with the Church, amid much that is discouraging, we shall be excused for alluding to one gratifying and hopeful circumstance, though it hardly belongs to our Report; the appointment of a Master to the Church of England Branch of St. John's Academy of high qualifications and long experience in tuition, a member and graduate of the University of Cambridge. The Rev. Mr. Harris's energy and ability have already produced very gratifying results, and give promise of an education and training for the upper and middle classes in every respect satisfactory. The Committee gladly embrace this opportunity to testify their high and grateful appreciation of Mr. Harris's valuable services in the Cathedral, in their time of trial and bereavement.

On the state and prospects of Education for the poorer classes throughout the Colony nothing new, and therefore nothing satisfactory, can be reported, There appears to be as little prospect as ever of having any Schools under the direction and management of the Clergy and members of our own Communion. The lambs of the flock are no where in the Schools, (except by accident,) under their shepherd! No where, (except as before) can the Catechism

and Articles of our Church be taught under the control and direction of the appointed Clergyman.

The Society will learn with gratification that the Lord Bishop, during his visit to Bermuda last year consecrated a new and beautiful Church in the Capital, ordained two Clergymen, (one of whom the Rev. C. P. K. Coombe, was formerly a student in the Theological College of this town), held a visitation of the Clergy, and administered Confirmation in every Church in the Colony. After his return from Bermuda in the Church Ship, his Lordship visited the Southern and Western Coasts of the Island, as far as Cow Cove, and Rocky Harbor in Bonne Bay. The chief events of this visitation, the particulars of which have already appeared in the Newfoundland "*Times*," may be summed up as follows:—Thirty-seven settlements were visited, several not yet included in any Mission, and beyond the reach of any Missionary; in eighteen settlements the Holy Communion was administered and Confirmation in twenty-two; five new Churches and six Cemeteries were consecrated: and in all these places and occasions it may be hoped, some spiritual gifts were imparted, of more permanent and blessed effect, for the glory of God, and the edification of his Church and people.

One of the aforesaid new Churches is of brick with stone facings, the first of such material and character in the Island, and was built at the sole expense of Thomas Newman Hunt, Esq.; in the midst, and for the benefit, of the settlers in the neighbourhood of his establishment in Hermitage Bay. An example of Christian beneficence worthy of all imitation. The workmen and the materials for the Church were all sent from England; it occupied two years in building and the cost, it is believed, would exceed £3,000.

This voyage including the passage from Bermuda, occupied very nearly four months. The Bishop returned to St. John's in October, and in the following month visited all the Missions and Clergy in Concep-

tion Bay, and consecrated a Church and Cemetery at Bryant's Cove.

No changes of importance had been made in the stations or occupations of the Clergy since the last Report, and it seemed that their blessed and Holy work was proceeding under the Divine favour most peacefully and successfully, till it pleased God in His inscrutable providence by trials and bereavements to thin and weaken our small Missionary band. The Clergy are now three less in number than at this season last year, and one of these three in himself a host. Whether these trials are appointed to rebuke us for our too little appreciation and improvement of former mercies, or to convince us of our utter helplessness in ourselves, there is, (we have been instructed,) this and this only remedy, "Come, and let us return unto the Lord, for He hath torn and He will heal us; He hath smitten, and He will bind us up." (Hosea 6. 1.)

Names, &c., of the Clergy of Newfoundland and Labrador.

BISHOP.

Right Rev. EDWARD FEILD, D.D.

Archdeacon

ECCLESIASTICAL COMMISSARY.

~~Rev. J. G. MOUNTAIN, M. A.~~

Ven. R. M. Lower, A. M.

RURAL DEANS.

Blackmore, Martin—*Deanery of Conception Bay.*
Boone, Thomas — *Notre-Dame Bay.*
White, William K. — *Fortune Bay.*
Smith, Benjamin — *Trinity Bay.*
Wood, Thomas M. — *Avalon.*

NAME.	RESIDENCE.
Bayly, Augustus E. C.	*Ferryland.*
Blackmore, Martin	*Bay Roberts.*
Boone, Thomas	*Twillingate.*
Colley, Edward	*Hermitage Cove.*
Crotch, W. G.	*St. John's.*
Cunningham, John	*Burgeo.*
Darrell, Josiah	*Herring Neck.*
DuVal, Joshua, B.A.	*Channel.*
Dyer, Robert W.	*Greenspond.*
Elder, W. A.	*Fogo.*
Fleet, Benjamin	*Topsail.*
Gathercole, John C.	*Burin.*
Gifford, Algernon	*Forteau, Labrador.*
Harvey, James C.	*Port-de-Grave.*
Hoyles, William J.	*Carbonear.*
Hutchinson, George, M.A.	*Battle Harbor, Labrador.*
Johnson, George M.	*Portugal Cove.*
Jones, Bertram	*Harbor Grace.*
Kingwell, John	*Moreton's Harbor.*
Lind, Henry	~~*Heart's Content.*~~ St Georges Bay

Le Gallais, W. W.

Pearson, John — St John's
Pebley, Henry — Heart's Content

Names, &c., of the Clergy of Newfoundland and Labrador—(*Continued.*)

Marshal, John	- - -	*Belloram.*
Meek, William F.	- - -	*Harbor Buffett.*
Moreton, Julian	- - -	*Greenspond.*
Moreton, John	- - -	*King's Cove.*
~~Mountain, Jacob G. M.A.~~	~~- - -~~	~~*St. John's.*~~
Netten, William	- - -	*Catalina.*
Phelps, Joseph F.	- - -	*St. John's.*
Rouse, Oliver	- - -	*Bay-de-Verd.*
Rozier, William	- - -	*Lamaline.*
Sall, Ernest A.	- - -	*Bonavista.*
Shannon, William	- - -	*Brigus.*
Smith, Benjamin	- - -	*Trinity.*
Walsh, Charles	- - -	*Island Cove.*
White, William K.	- - -	*Harbor Briton.*
Wood, Thomas M.	- - -	*St. John's.*

Theological Institution.

PRINCIPAL.

Ven. Archdeacon Lower.

~~Rev. JACOB G. MOUNTAIN, M.A.~~

VICE-PRINCIPAL.

Rev. JOSEPH F. PHELPS.

STUDENTS.

~~Dobie, Robert T.~~
Hooper, George H.
Johnson, Reginald M.
Kirby, William
~~LeGallais, William~~
Marett, Elias.

Dr. *The Newfoundland Church Society in Accou*

	1855.							£	s.	d.
J	ly 16.—	To paid Ven. Archdeacon's order in favor of Rev. E. A. Sall, as voted by Committee						14	8	7
S	ept. 4.—	" paid Lord Bishop's order, being amount voted by Committee towards the erection of a new Church in Lower Burgeo		50	0	0				
		" paid ditto ditto ditto towards painting the Church at Sandy Point, St. George's Bay.		10	0	0				
		" paid ditto ditto ditto towards the Church at Channel, Port-aux-Basques.		50	0	0				
		" paid ditto ditto ditto towards the Parsonage at same place		50	0	0	—	160	0	0
	12.—	" Ven. Archdeacon's order in favor of Rev. G. M. Johnson being amount due him on his Collection at Portugal Cove, 1853						1	18	10
	26.—	" paid ditto ditto ditto in favor of Rev. O. Rouse as voted by Committee 1854						21	2	6
(	Oct. 1.—	" paid ditto ditto ditto in favor Rev. T. Boland as voted by Committee 1853						48	0	0*
	26.—	" paid Lord Bishop's order in favor ditto ditto ditto as voted by Committee 1854.						44	0	0
	Nov. 12.—	" paid ditto ditto in favor J. Bishop, Reader, Petty Harbor, as voted by Committee 1854						4	0	0
	16.—	" paid ditto ditto as voted by ditto on account of expenses of voyage of Visitation		75	0	0				
		" paid ditto ditto as voted by ditto on account of the Lamaline Parsonage		25	0	0				
		" paid ditto ditto as voted by ditto to Rev. J. Phelps for 1854		20	0	0	—	120	0	0
	1856.									
J	au. 5.—	" paid Henry Winton amount of his account for printing						18	10	0
F	eb. 2.—	" paid Lord Bishop's order for repairs to Parsonage at Carbonear as voted by Committee		5	0	0				
		" paid ditto ditto in favor Rev. B. Smith as voted by Committee towards repairs of Parsonage at Trinity		7	7	0	—	12	7	0
M	ar. 12.—	" paid ditto ditto as voted by Committee, viz:—								
		Towards the erection of a Church at Bryants Cove		30	0	0				
		Towards the erection of a Church at Battle Harbor		30	0	0				
		Towards the purchase of a Grave-yard at Portugal Cove		5	0	0	—	65	0	0
	22—	" paid Cost of renewal of £650 Insurance for one year from this date on Rectory against fire						14	12	6
		" paid Lord Bishop's order as voted by Committee as follows, viz:—								
April	28.—	favour Rev. O. Rouse	1855	25	0	0				
	20.—	" " G. M. Johnson	"	37	0	0				
		" " John Moreton	"	25	0	0				
		" " B. Fleet	"	21	0	0				
		" Late Ven. Archdeacon Bridge	"	220	0	0				
		" ditto ditto ditto	1856	55	0	0				
		" Rev. T. M. Wood	1855	50	0	0				
May	21.—	" " C. Walsh	"	40	0	0				
	31.—	" W. Earle, Reader, Spaniard's Bay	"	4	0	0				
June	3.—	" Rev. J. Phelps	"	20	0	0				
	23.—	" " E. Colley	"	50	0	0				
		" " W. K. White	"	50	0	0				
		" " ditto towards expense of removal, rent, &c.		15	0	0				
		" " W. Netten	"	20	0	0				
		" " ditto for completion of Parsonage at Catalina		10	0	0				
		" W. Burton, Reader, Harbour Buffet	"	4	0	0				
		" Rev. W. Meek	"	20	0	0				
		" " John Kingwell	"	25	0	0				
		" Depot for Promoting Christian Knowledge, at St. John's		25	0	0				
		" Rev. J. G. Mountain	"	60	0	0				
		" Mr. Bishop, Reader at Petty Harbor	"	4	0	0				
		" Mr. Vile ditto at Pouch Cove	"	4	0	0				
	26.—	" Rev. W. Shannon	"	45	0	0	—	829	0	0
July	1.—	Balance in hands of Treasurer	"					951	3	7
								£2,304	3	0

Audited, 1st July, 1856, and found correct. Balance in Treasurer's hands, Nine hundred and fifty-one pounds, three shillings and sevenpence, currency.

JAMES BAYLY }
P. G. TESSIER } *Auditors.*

*This amount was improperly added to last years account while the Report was passing through the Press.

Society in Account with F. C. K. Hepburn, Treasurer

Cr.

	£	s.	d.
	14	8	7
0 0			
0 0			
0 0			
0 0—160	0	0	
	1	18	10
	21	2	6
	48	0	0*
	44	0	0
	4	0	0
0 0			
0 0			
0 0—120	0	0	
	18	10	0
0 0			
7 0—12	7	0	
0 0			
0 0			
0 0—65	0	0	
	14	12	6
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	951	3	7
£2,304	3	0	

e hundred and fifty-

BAYLY } *Auditors.*
ESSIER }

s passing through the

1855.					£	s.	d.
July 3.—By Balance in hands of Treasurer at this date, as ✠ act. furnished					1024	7	4
" The following sums received on account of Collections at the undermentioned places for 1854							
viz. St. John's	✠	Late Ven. Archdeacon	14	4	2		
Bonavista	"	Rev. E. A. Sall	14	7	7		
King's Cove	"	" John Moreton	11	0	0		
Sandy Point	"	" T. Boland	56	0	0—95	11	9
1856.							
July 1.—" The following sums received on account of Collections at the undermentioned places for 1855							
viz. St. John's	✠	Late Ven. Archdeacon	412	7	0		
Quidi Vidi	"	" " "	7	5	9		
St. John's, (St. Thomas)	"	Rev. T. M. Wood	61	14	10		
Trinity	"	" B. Smith	50	3	8		
Greenspond	"	" Julian Moreton	55	11	10		
Brigus	"	" W. Shannon	54	19	10		
Portugal Cove	"	" G. M. Johnston	28	15	6		
Broad Cove			8	5	2		
South Shore	"	" B. Fleet	28	2	4		
King's Cove	"	" John Moreton	16	9	3		
Harbor Buffet	"	" W. Meek	25	16	0		
Hermitage Bay	"	" E. Colley	66	17	6		
Island and Bishop's Cove	"	" C. Walsh	47	4	3		
Catalina	"	" W. Netten	15	7	0		
Fortune Bay	"	" W. K. White	48	12	0		
Battle Harbor	"	" G. Hutchinson	33	9	2		
Bay-de-Verd	"	" O. Rouse	29	4	1		
Fogo	"	" W. Elder	15	9	0		
Morton's Harbor	"	" J. Kingwell	22	13	9		
Petty Harbor	"	"	43	5	3		
Pouch Cove	"	"					
Torbay	"	" J. G. Mountain	26	10	0		
Additional sums	"	"	7	6	6		
			2	18	3—1108	7	11
" This sum received from Sealers ✠ Revds. Mountain and Johnston					24	12	0
" ditto ditto from Bay Roberts Book Depository					5	0	0
" Amount paid Rev. Mr. Crouch in May last in error refunded					42	15	6
" Collection at Ordination, Trinity Sunday					3	8	6
					£2,304	3	0

E. E. St. John's, Newfoundland, July 1, 1856.

F. C. K. HEPBURN,
Treasurer.

THE DEPOSITORY

OF THE SOCIETY FOR

PROMOTING CHRISTIAN KNOWLEDGE

For the Sale of

BIBLES, PRAYER-BOOKS, TESTAMENTS, TRACTS

AND RELIGIOUS AND USEFUL

BOOKS

Is kept at Mr. J. T. BURTON'S, BOOK-SELLER,

Water Street, St. John's.

A similar DEPOSITORY has been established at

Mr. GODDEN'S, WATCH-MAKER,

Water Street, Harbor Grace.

A STOCK OF

MAPS and PRINTS

KEPT CONSTANTLY ON HAND.